**Higher Education Statistics 2015-16**

**From July 2015 to June 2016**

**Part I (University Wise Executive Summary)**

Important Instructions:

1. Part I Proforma is (in MS Word) has to be submitted in hard form whereas Part II Proforma (in Excel) has to be submitted in soft form through official e-mail account.
2. Information of Distance education programs ( if any) to be provided separately by replacing campus name with distance learning
3. Proforma has been uploaded on HEC website and is available, the link is: <http://hec.gov.pk/english/universities/pages/universitiesstatistics.aspx>
4. The information which is not applicable be marked “N.A.”
5. The information will be considered zero for the field which left blank
6. Information required for the year 2015-16

|  |  |  |
| --- | --- | --- |
| **1.** | **Name of the University as in the Act:** |  |

**-**

**2. Postal Address**

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |

**3. Authority Providing Information.**

|  |  |  |
| --- | --- | --- |
| Name: | Designation: |  |
|  |  |  |
| Office Phone# Cell#: | E-mail Address: |  |
| Verify that the information being provided in Part I and Part II (subject level) has been checked and is correct. |  |  |
|  | Signatures |  |
|  |  |  |

**4. University Setup:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Number of campus of the University** | **University offers distance learning programs**  **Yes/No** | **Number of Affiliated Colleges of the University** | | | |
| **Public Sector** | | **Private Sector** | |
| **Male** | **Female** | **Male** | **Female** |
| 2015-16 |  |  |  |  |  |  |

**5. University Wise Facilities:**

|  |  |  |
| --- | --- | --- |
| **Total Number of Books available in the University Library**  **(Excluding electronic books)**  **(All Campuses)** | **Number of computers for students use in the University? (Excluding Prime Minister and Chief Minister Laptop Schemes)**  **( All Campuses)** | **Number of computers for faculty use in the University? (Excluding Chief Minister Laptop Scheme)**  **( All Campuses)** |
|  |  |  |

\*Details to be provided in **Part II Proforma**

1. **University Wise information for Year 2015-16.**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Parameters** | **Bachelor**  **14 Yrs. of**  **education** | **Bachelor**  **15 Yrs. of education** | **Bachelor**  **16 Yrs. of education** | **Bachelor**  **17 Yrs. of education** | **Master 16 Yrs. of education** | **Master 17 Yrs. of education** | **MS/MPhil 18 Yrs. of education** | **PhD** | **PGD** | **Total** |
| Total Number of Available Seats  ( All Campuses) |  |  |  |  |  |  |  |  |  |  |
| Total Number of Applicants  ( All Campuses) |  |  |  |  |  |  |  |  |  |  |
| Total Number of Student Succeeded in Getting Admission in First Year  ( Fresh Intake)  All campuses |  |  |  |  |  |  |  |  |  |  |

\*Details to be provided in **Part II Proforma**

**7. University Wise Total Active Enrollment (Students Studying) including Distance Education Programs (If any) All Campuses during 2015-16.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Parameter** | **Bach**  **14 Yrs of Edu (M)** | **Bach**  **14 Yrs of Edu (F)** | **Bach**  **15 Yrs of Edu (M)** | **Bach**  **15 Yrs of Edu (F)** | **Bach**  **16 Yrs of Edu (M)** | **Bach**  **16 Yrs of Edu (F)** | **Bach**  **17 Yrs of Edu (M)** | **Bach**  **17 Yrs of Edu (F)** | **Master 16 Yrs of Edu (M)** | **Master 16 Yrs of Edu (F)** | **Master 17 Yrs of Edu (M)** | **Master**  **17 Yrs of Edu (F)** | **MS/**  **MPhil**  **18 Yrs of Edu**  **(M)** | **MS/**  **MPhil1 18 Yrs of Edu**  **(F)** | **PhD (M)** | **PhD (F)** | **PGD (M)** | **PGD (F)** | **Total (M)** | **Total (F)** | **Grant Total** |
| **Total Enrollment**  (Pakistani + Foreign + Distance Learning) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Enrollment**  Foreign Students only |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Enrollment**  Distance Learning only |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\*Maximum upto 5 year enrollment for PhD students studying

**Note**: Campus wise/Subject details to be provided in soft form in Part II Proforma

**8. Total Pass out Students (Degree Completed) including Distance Education Programs ( If any) All Campuses during 2015-16.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Parameter** | **Bach 14 Yrs of Edu (M)** | **Bach 14 Yrs of Edu (F)** | **Bach 15 Yrs of Edu (M)** | **Bach 15 Yrs of Edu (F)** | **Bach 16 Yrs of Edu (M)** | **Bach 16 Yrs of Edu (F)** | **Bach 17 Yrs of Edu (M)** | **Bach 17 Yrs of Edu (F)** | **Master 16 Yrs of Edu (M)** | **Master 16 Yrs of Edu (F)** | **Master 17 Yrs of Edu (M)** | **Master 17 Yrs of Edu**  **(F)** | **MS/**  **MPhil 18 Yrs of Edu (M)** | **MS/**  **MPhil 18 Yrs of Edu (F)** | **PhD (M)** | **PhD (F)** | **PGD (M)** | **PGD (F)** | **Total (M)** | **Total (F)** | **Grant Total** |
| **Total Output** (Degree Completed )  (Pakistani + Foreign + Distance Learning) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Output** ( Degree Completed )  Foreign Students only |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Output**  (Degree Completed)  Distance Learning only |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Note**: Campus wise/Subject details to be provided in soft form in Part II Proforma

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Qualification** | | | | | |
| **PhD** | | **M. Phil/MS** | | **Master 16 Yrs/ Bachelor 16 or 17 Yrs of Education** | |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| Professor |  |  |  |  |  |  |
| Associate Prof |  |  |  |  |  |  |
| Assistant Prof |  |  |  |  |  |  |
| Lecturer |  |  |  |  |  |  |
| Other (please specify) |  |  |  |  |  |  |

1. **Full Time Faculty Members by Designation and Qualification during 2015-16**

**Note**: Campus wise/Subject details to be provided in soft form in Part II Proforma

1. **Visiting Faculty Members by Designation and Qualification during 2015-16**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Qualification** | | | | | |
| **PhD** | | **M.Phil / MS** | | **Master 16 Yrs/ Bachelor 16 or 17 Yrs of Education** | |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| Professor |  |  |  |  |  |  |
| Associate Prof |  |  |  |  |  |  |
| Assistant Prof |  |  |  |  |  |  |
| Lecturer |  |  |  |  |  |  |
| Other (please specify) |  |  |  |  |  |  |

**Note**: Campus wise/Subject details to be provided in soft form in Part II Proforma